

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30th Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

June 9, 2016

03-Sac-51-4.1/4.4

03-4F9804

Project ID 0315000019

ACHSNHG-P051(030)

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SACRAMENTO COUNTY IN SACRAMENTO FROM ARDEN WAY RAMP UNDERCROSSING TO 0.3 MILE WEST OF EL CAMINO AVENUE to revise the *Notice to Bidders and Special Provisions*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, June 21, 2016.

In the Special Provisions, Section 1-1.01, "GENERAL," the table is replaced as follows:

Bid Items and Applicable Sections

Item code	Item description	Applicable section
031138	ALTERNATIVE TEMPORARY CRASH CUSHION	12
031139	CONCRETE BARRIER MARKER (NON-IMPACTIBLE)	82
031140	THREE BEAM RAIL ELEMENT	83
031141	CONCRETE BARRIER (TYPE 60) MODIFIED B	83
031142	CONCRETE BARRIER (TYPE 60) MODIFIED A	83
872140	REMOVING EXISTING ELECTRICAL SYSTEMS	86

In the Special Provisions, Section 8-1.10A, "General," the following paragraph is added:

"Damages additional to those specified in section 8-1.10 are \$1,900 per day starting on the 1st day after expiration of the number of working days bid until work requiring lane or shoulder closures on Route 51 is complete."

Addendum No. 1
Page 2
June 9, 2016

03-Sac-51-4.1/4.4
03-4F9804
Project ID 0315000019
ACHSNHG-P051(030)

In the Special Provisions, Section 86, "ELECTRICAL SYSTEMS," delete the following:

"Replace the 3rd paragraph of section 86-2.01C(3)(a) with:

Add to the end of section 86-2.01C(3)(d):

Replace the 1st paragraph of section 86-2.01C(6)(b)(ii) with:

Replace the paragraphs in section 86-2.04C(2) with:"

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

This addendum and EBS addendum file available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-4F9804

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



AMARJEET BENIPAL
District Director